

EIGHTH SUNDAY AFTER PENTECOST –

PROPER 10

July 14, 2024

Year B, Revised Common Lectionary

2 Samuel 6:1-5, 12b-19 David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God, and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So

David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing, and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatted calf. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart. They brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it, and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts and distributed food

among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Psalm 24 The earth is the LORD's and all that is in it, the world, and those who live in it, for he has founded it on the seas and established it on the rivers. Who shall ascend the hill of the LORD? And who shall stand in his holy place? Those who have clean hands and pure hearts, who do not lift up their souls to what is false and do not swear deceitfully. They will receive blessing from the LORD and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. Selah Lift up your heads, O gates! and be lifted up, O ancient doors, that the King of glory may come in! Who is the King of glory? The LORD, strong and mighty, the LORD, mighty in battle. Lift up your heads, O gates! and be lifted up, O ancient doors, that the King of glory may come in! Who is this King of glory? The LORD of hosts, he is the King of glory. Selah

Amos 7:7-15 This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will spare them no longer; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel,

for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet nor a prophet's son, but I am a herdsman and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Psalm 85:8-13 Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts. Surely his salvation is at hand for those who fear him, that his glory may dwell in our land. Steadfast love and faithfulness will meet; righteousness and peace will kiss each other. Faithfulness will spring up from the ground, and righteousness will look down from the sky. The LORD will give what is good, and our land will yield its increase. Righteousness will go before him and will make a path for his steps.

Ephesians 1:3-14 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who

accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Mark 6:14-29 King Herod heard of it, for Jesus's name had become known. Some were saying, "John the baptizer has been raised from the dead, and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed, and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave

a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests, and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved, yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples

heard about it, they came and took his body and laid it in a tomb.

Texts in gray: Alternate first reading and Psalm

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